KNOW ALL MEN BY TIPSE FRESENT

W. C. Cook

w. 931 2 7-7

One Hundred Twenty-Two Thousand and 00/100 (\$122,000.00) in one detailer of

the receipt of which is hereby a knowledged have control, betweened, a 81, a 91 telephot is at the tress presents do grant, bargain, sell and release unto Tri-Co Investments, Inc., its successors and assigns:

ALL that certain piece, parcel or tract of land in the State of South Carolina, County of Greenville, adjacent to the Town of Simpsonville, being known and designated as Wemberly Way, containing 61.0 Acres. a unnumbered lot of "Hester & Vaughn" comprised of 107 numbered lots as shown on Sheets 1 and 3 ... of said Subdivision by Campbell & Clarkson, Surveyors, Inc., dated August 8, 1973, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of the Southern edge of Fowler's Road and the Eastern edge of Rollingwood Lane, and running thence with the Eastern edge of Rollingwood Lane, S. 16-28 W., 286.2 ft. to an iron pin; thence S. 67-49 E., 405.13 ft. to an iron pin on the Western edge of Sunshine Drive; thence with the Western edge of Sunshine Drive, the following courses and distances: S. 17-53 W., 89.7 ft. to an iron pin; S. 14-27 W., 534.5 ft. to an iron pin; S. 11-44 W., 1,645 ft. to an iron pin on the Western edge of Sunshine Drive; thence crossing over Sunshine Drive in an Easterly direction 50 ft. to an iron pin on the Eastern edge of Sunshine Drive at the joint corner of property of Bramlett and the tract herein described; thence with the Bramlett property line, S. 78-36 E., 241.3 ft. to an iron pin on a branch, said branch being the property line; thence down the meanders of said branch as a traverse line, S. 18-41 W., 100 ft. to an iron pin; S. 4-20 E., 68 ft. to an iron pin; S. 15-40 E., 115 ft. to an iron pin; S. 2-58 E., 130 ft. to an iron pin; S. 28-44 E., 70 ft. to an iron pin; S. 4-27 W., 85 ft. to an iron pin; S. 26-26 E., 174.6 ft. to an iron pin; thence leaving said branch and running thence N. 49-58 W., 366.8 ft. to an iron pin; thence N. 48-21 W., 316.2 ft. to an iron pin; thence N. 45-34 W., 713.7 ft. to an iron pin; thence S. 25-00 W., 298.1 ft. to an iron pin; thence N. 14-16 W., 118 ft. to an iron pin; thence N. 9-21 W., 147.4 ft. to an iron pin; thence N. 19-22 W., 186.1 ft. to an iron pin (Con't)

together with all and smoodar the rights, numbers, berediaments and appertenances to said premises belonging or in any wise incident or appertining, to have and to hold all and singular the premises before mentioned onto the granteess, and the granteess) heirs or successors and assume. Herever, And, the granteess doesn't beredy hind the granton's and the granton's so being or spokes are executors and administrators. to warrant and forever defend all and singular said premises unto the granteers' and the granteers's heirs or successors and against every persun whomspever Invitally claiming or to claim the same or any part thereof.

March WITNESS the grantoe's's') hand(s) and scal(s) this 6th day of Cook STATE OF SOUTH CAROLINA 从税. 刑 COUNTY OF GREENVILLE Personally appeared the understimed witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor(s(s)) act and deed, deliver the within written deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 6th March,

My commission expires...

STATE OF SOUTH CAROLINA

UNCIATION OF DOWER COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantors) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, do ad or fear of any person whomsoever, remounces, release and forever relinquish unto the grantee's) and the grantee's's) heirs or successors and assigns, all her interest and established all forever relinquish unto the grantee's and the grantee's's). tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

GIVEN under my hand and seal this 6th	11. 12. 12. 13. 13. 13. 13. 13. 13. 13. 13. 13. 13
day of March, 1974.	
Notary Public for South Carolina.	-130-318-2-6.7899-318-2-6.12+0.924
My commission espires 12/15/79	-130 - 318 - 2 - 6.2 & OUT OF 319 - 2-6.7
RECORDED thisday of	(CO., TARUED ON NEXT PAGE)
	(CONTINUED ON NEXT PAGE)